Pastor: Jonathan Rayder Date: 02/27/2022 Sermon Title: "LOVE YOUR ENEMIES" Matthew 5:43-47 "\_\_\_\_\_" = Detest or pursue with \_\_\_\_\_ This is the final "you have \_\_\_\_\_, but I \_\_\_\_\_ to you" statement How do we treat people, who \_\_\_\_\_treat us well? The wrong conclusion transformed what was a command about \_\_\_\_\_God's people are to love into a command about God's people are to love o By leaving off "\_\_\_\_\_" the scribes & Pharisees' missed the crucial emphasis on how \_\_\_\_\_ they were to love their neighbors The Samaritan – someone who was by the Jewish person – they were half-breeds (they had intermarried w/ pagan people) o Jesus' point was our \_\_\_\_\_ is more than our pure blooded countrymen (more than those who are \_\_\_\_\_ to us) NOT only are we commanded to \_\_\_\_\_ those who hate us, we are commanded to \_\_\_\_\_ for those who persecute us o "Pray" = carries the idea of a \_\_\_\_\_ (we are to routinely & regularly pray over them) o These intentional investments open \_\_\_\_\_\_ and individuals who were enemies become brothers & sisters o When we love our enemies like this, the very \_\_\_\_\_ \_\_\_ \_\_\_\_\_ is reflected through us God DOESN'T withhold the \_\_\_\_\_ or the \_\_\_\_ from those who are

Tax collectors were viewed as traitors, they were \_\_\_\_\_ (they often

o To greet someone in the ancient world included normally some kind of

\_\_\_\_\_ (Jewish people NEVER greeted Gentiles)

His enemies and He has every right to do so

manipulated tax rates for their own \_\_\_\_\_ gain)