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Sermon Title: **“JONAH: NINEVEH, NEVER TOO FAR GONE”**

Jonah 1:1-3a

- During the reign of Jeroboam II, which began in \_\_\_\_\_ BC, Israel was experiencing \_\_\_\_\_ again
- The Assyrians were a particularly \_\_\_\_\_ and \_\_\_\_\_ nation
- Jonah is a \_\_\_\_\_ tasked by God with the responsibility of communicating this message of repentance to \_\_\_\_\_
- God emphatically came to Jonah with a \_\_\_\_\_
- “Arise” = to \_\_\_\_\_ (other interesting elements attached to this verb: to stand up and endure; to be \_\_\_\_\_ by standing; to be proven by standing; to \_\_\_\_\_ while you stand)
- God was telling Jonah to go to Nineveh, the \_\_\_\_\_ of a wicked foreign and pagan nation – an enemy and preach to them a message of \_\_\_\_\_
- Nineveh DIDN’T deserve \_\_\_\_\_ – the ONLY fitting action should be for God to \_\_\_\_\_ them
- God \_\_\_\_\_ me, changes me, cleanses me, and \_\_\_\_\_ me to His image (salvation is ALL about \_\_\_\_\_ and His grace)
- Jonah runs from God (Jonah gets up and goes the \_\_\_\_\_ – roughly 2,000 miles away toward modern day Spain)
- NO matter how much we’ve blown it and \_\_\_\_\_ of things, God is able to extend \_\_\_\_\_ to us