



# SHAME LESS

Mark 8:27-38



**1** An Untrue Understanding

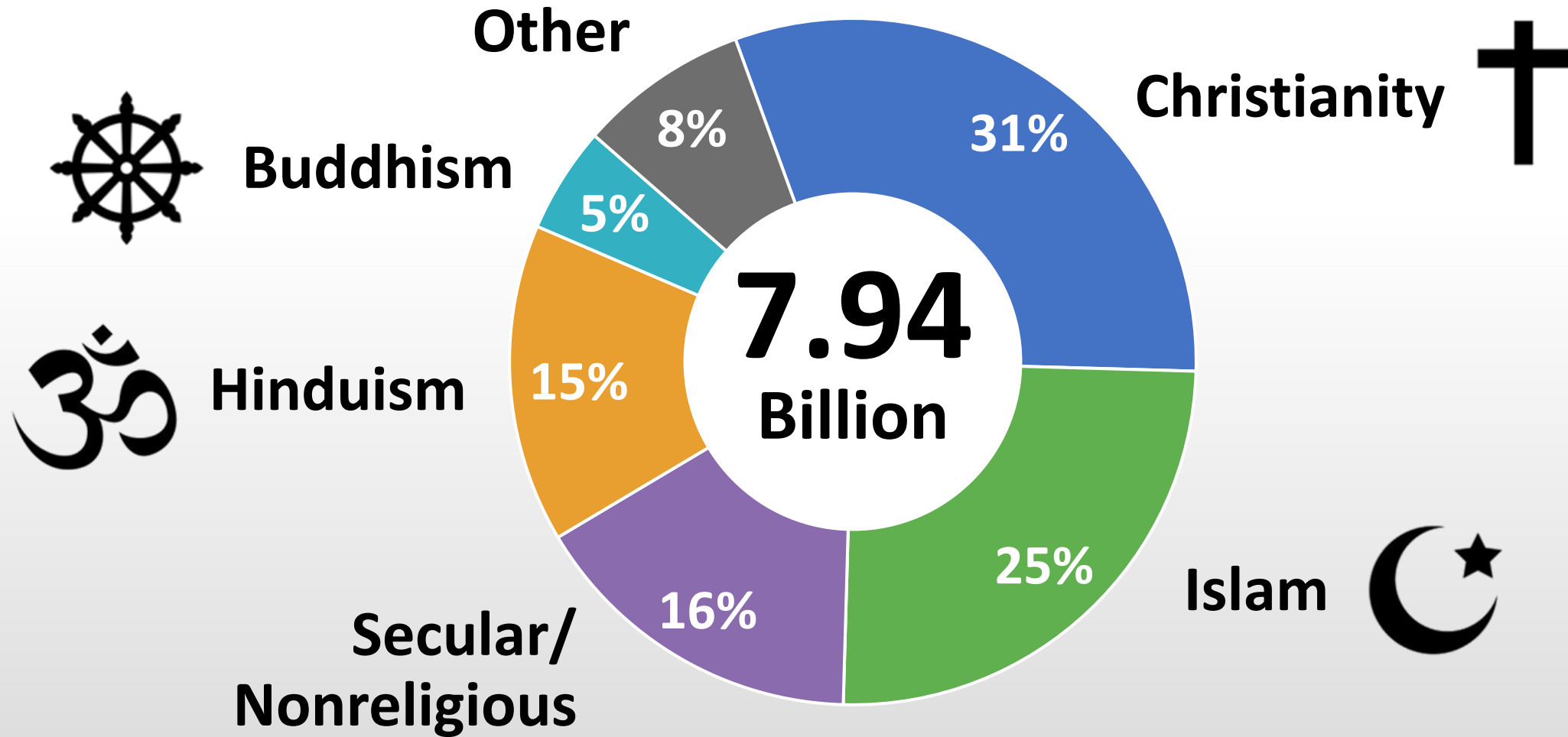
## Mark 8:27–28

27. And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?
28. And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.



# The World Still Gets it Wrong...

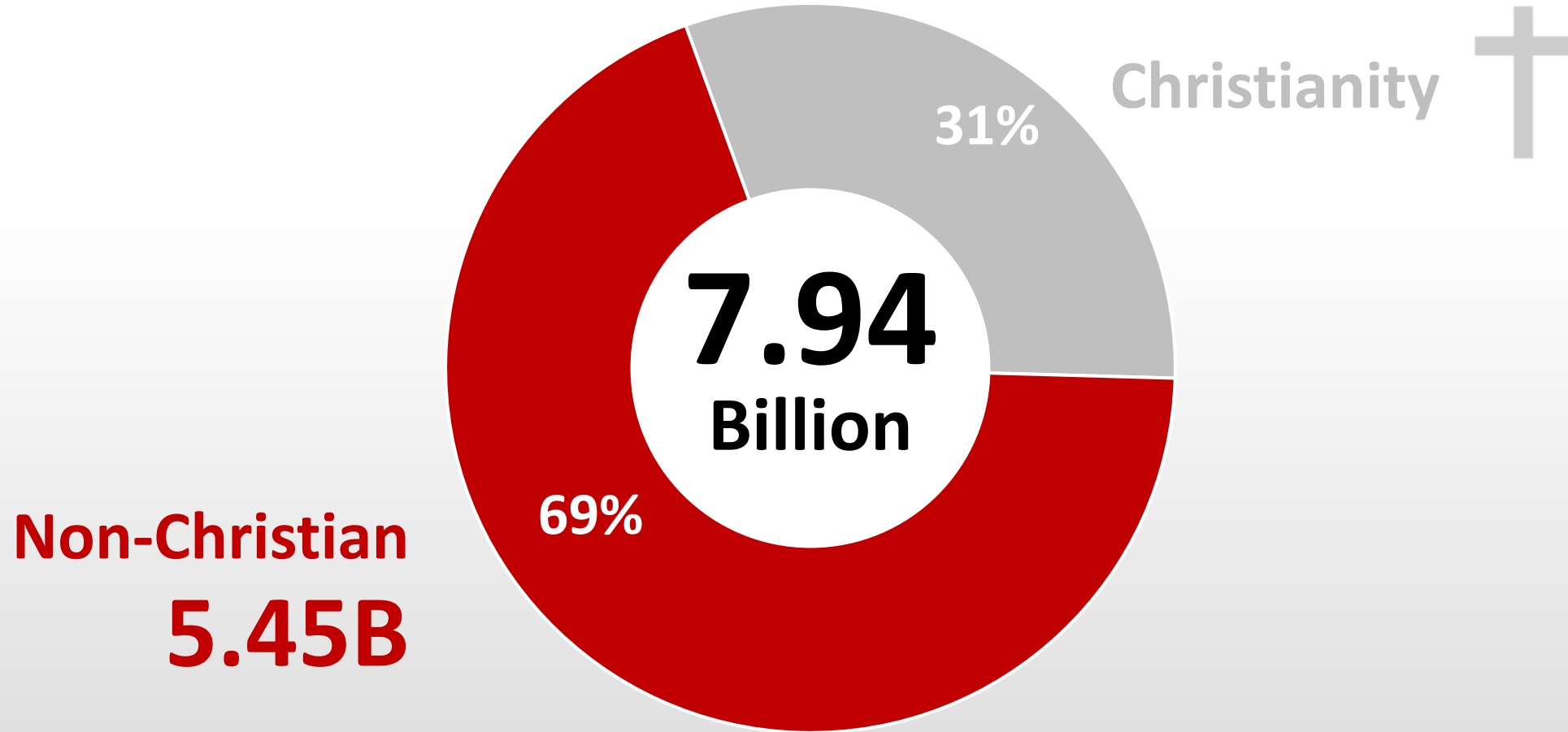
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Source: Pew Research Center's Religion & Public Life Project

# The World Still Gets it Wrong

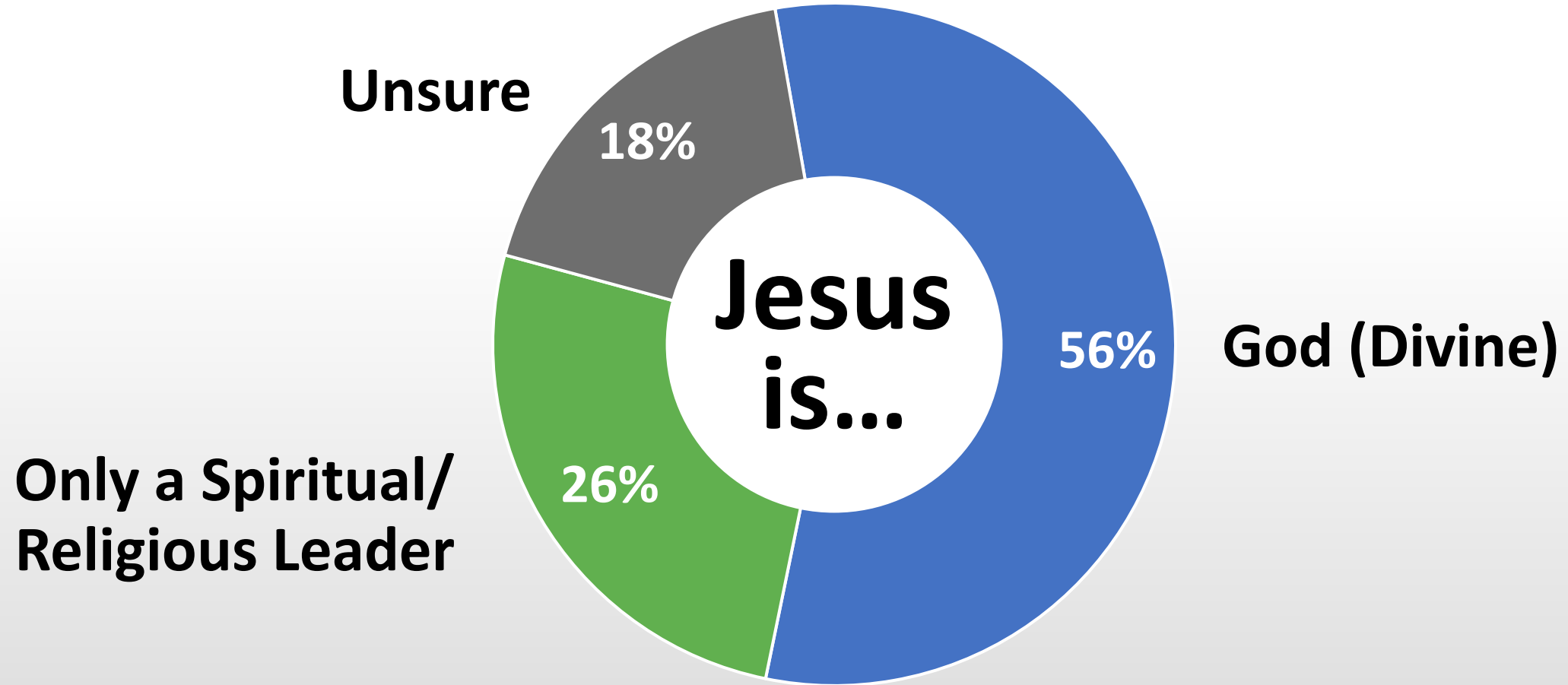
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Source: Pew Research Center's Religion & Public Life Project

# The United States Still Gets it Wrong...

SHAME  
LESS



Source: Barna Group Research

## Philippians 2:9–11

9. Wherefore God also hath highly exalted him, and given him a name which is above every name:
10. That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;
11. And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

## Philippians 3:18–19

18. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:
19. Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)



**1** An Untrue Understanding

**2** A Powerful Profession

## Mark 8:29

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And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.



## Matthew 16:16–17

16. And Simon Peter answered and said,  
Thou art the Christ, the Son of the living God.
17. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.



**Mark 8:30**

And he charged them  
that they should tell  
no man of him.



**1** An Untrue Understanding

**2** A Powerful Profession

**3** A Revealing Rebuke

# Peter Rebukes Jesus

## Mark 8:31-32

31. And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.
32. And he spake that saying openly. And Peter took him, and began to rebuke him.
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## Matthew 16:22

Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

# Jesus Rebukes Peter

## Mark 8:33

But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.









# Satan is Very Cunning

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“

Man has, perhaps, far more cunning than any mere creature... but Satan has more of cunning within him than any other creature that the Lord God hath made, man included.

”

— *Charles Spurgeon* —

## Luke 22:2–6

2. And the chief priests and scribes sought how they might kill him; for they feared the people.
3. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.
4. And he went his way, and communed with the chief priests and captains, how he might betray him unto them.
5. And they were glad, and covenanted to give him money.
6. And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

# 1 Corinthians 2:4–8

4. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
5. That your faith should not stand in the wisdom of men, but in the power of God.
6. Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
7. But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:
8. Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

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## Isaiah 53:10–11

10. Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.
11. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.





## Colossians 2:13–15

13. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
14. Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;
15. And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

1 An Untrue Understanding

2 A Powerful Profession

3 A Revealing Rebuke

▶ 4 A Call to Courage



## Mark 8:34–37

34. And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
35. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
36. For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
37. Or what shall a man give in exchange for his soul?

# The Persecuted Church

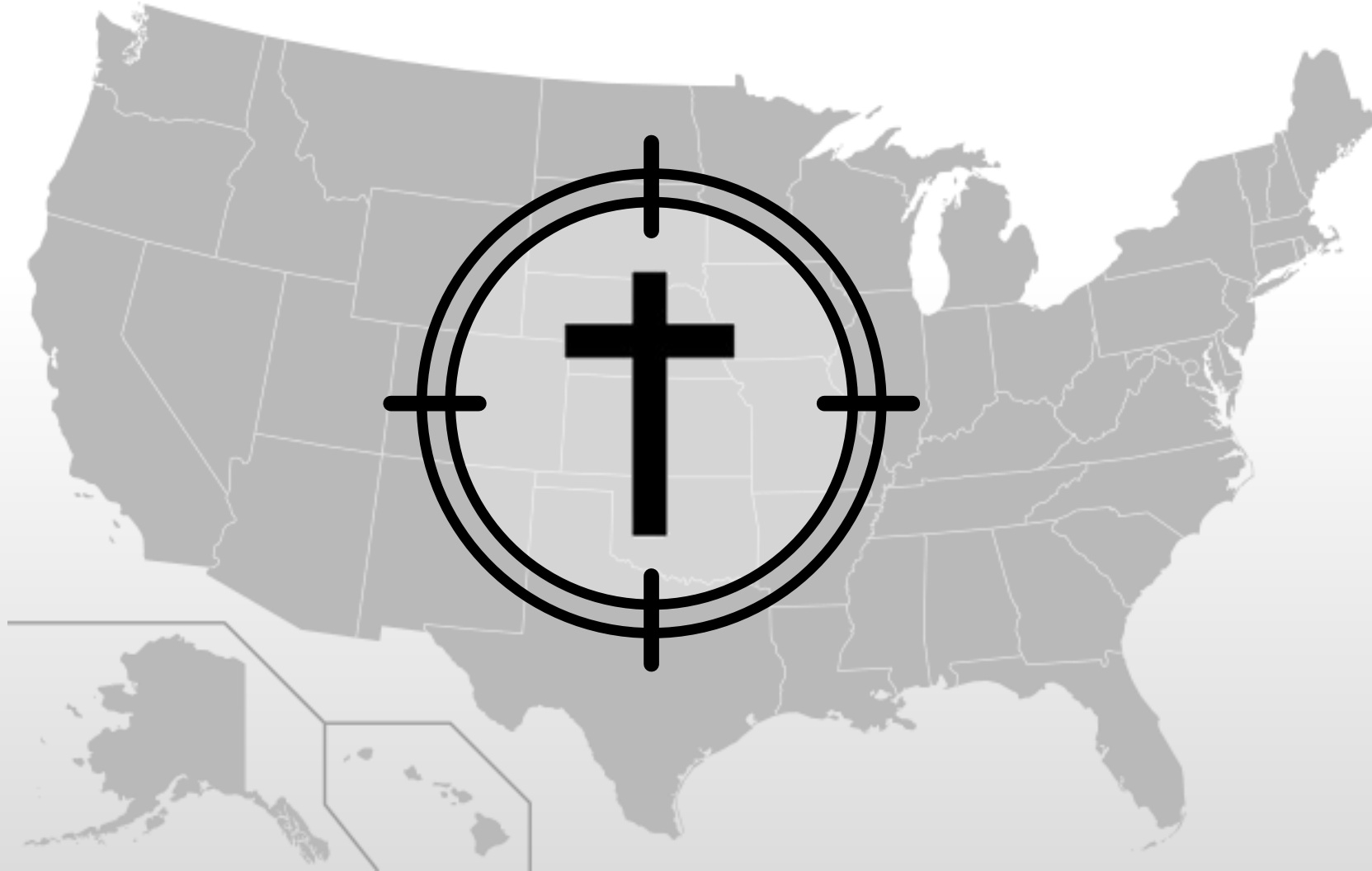
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Source: World Watch List (WWL) Annual Report

# The Persecuted Church

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1 An Untrue Understanding

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▶ 5 A Summons to be SHAMELESS

## Mark 8:38

SHAME  
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Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

# A Shameless World

SHAME  
LESS



## Psalm 108:7

SHAME  
LESS

God hath spoken in his holiness;  
I will rejoice, I will divide Shechem,  
and mete out the valley of Succoth.



## 1 Peter 4:16

SHAME  
LESS

Yet if any man suffer as a Christian,  
let him not be ashamed; but let him  
glorify God on this behalf.







## Romans 1:16

SHAME  
LESS

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.



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